



*Presents the*

# 7<sup>TH</sup> ANNUAL SCHOLARSHIP FUNDRAISER TOURNAMENT

**Saturday, May 8, 2021**

Held at Joe Overstreet Landing on  
Lake Kissimmee in Kenansville, FL

Fishing begins at Safelight  
First weigh-in at 2:00 pm

Dinner is sponsored and served by the  
Cattlemans Association and Osceola  
County Sheriff's Office after the weigh-in

## **Tournament Registration:**

**\$125.00 per boat**

Register online at [osceolaanglers.com](http://osceolaanglers.com) or mailed to  
4075 Canoe Creek Road St Cloud, FL. 34772

*Registration fee day of tournament increases to \$150.00*

### **INCLUDES TOURNAMENT ENTRY FOR**

- Two Anglers
- Two Fishing Shirts
- Two Steak Dinners

*Steak dinner tickets available for family &  
friends at \$15.00 each*



## **PRIZES AWARDED**

FIRST PLACE: 15% OF ENTRY FEES

SECOND PLACE: 10% OF ENTRY FEES

THIRD PLACE: 5% OF ENTRY FEES

50/50 BIG FISH - \$20 EXTRA FEE

50/50 JUNK FISH - \$20 EXTRA FEE

*Variety of raffle prizes*

## **SPONSORSHIPS AVAILABLE**

*Registration supports the Osceola Anglers High  
School Fishing Club Scholarship Fund & Banquet*

**Please reference team name and number on the  
registration.**

**Thank you!**

Visit our website for tournament rules and entry form.

**[www.osceolaanglers.com](http://www.osceolaanglers.com)**



**Osceola Anglers High School Fishing Club, Inc**  
**7<sup>th</sup> Annual Scholarship Fundraiser**  
**Fishing Tournament**  
Entry Form and Rules

**Tournament Rules**

**\*Rules are Subject to Updates/Changes**

1. All rules are said and written to allow for a fair field. It is important that all participants read and understand. All Federal, State and local laws supersede. The rules will be enforced.
2. **Eligibility:** Boat operator must be at least 18 years of age. Parent's signature required for any minor fishing the event. Entry form must be filled out completely and signed by both participants.
3. **Insurance:** All boats must have a mandatory minimum of \$100,000 liability insurance. This is the user/owner responsibility. Anglers must be able to provide proof of insurance.
4. **Entry:** Tournament entry fee is \$125. Entry fee is due by Midnight, Friday, April 16, 2021. Registration is available online for an additional processing fee and day of tournament registration will increase to \$150.
5. **Fish limits/penalty:** All anglers must use care in handling and keeping fish alive for release after weigh-in. All fish will be measured on golden rule. We recommend check your board to ours. No culling at weigh-in. No culling of dead fish. If a short fish is brought to scale the biggest fish and the smallest fish will be deducted from angler's total weight. Dead fish penalty will be 1 lb. per dead fish. Exemptions will be provided. There must never be any more fish in live wells than a legal limit of five (5) at one time. Fish must be culled immediately.
6. **Boat operation:** It is each angler's responsibility to operate the boat always in a safe manner. A Coast Guard Approved vest must be worn at all times while the boat motor is on. Safety lanyard must be hooked to kill switch when outboard is running.
7. **Sportsmanship:** It is imperative that anglers always carry themselves in a professional manner and respect other anglers as well as non-tournament anglers. No team may fish within 50 yards of another competitor who is anchored with the trolling motor up. No team may fish within 25 yards of another team without the other teams' permission. No hole sitting by a non-competitor or by another competitor, to aid a team. All Teams are required to abide by State and Federal Laws. Any protest may be subject to disqualification.
8. **Boat/Horsepower regulations:** Each boat must have all required U.S. Coast Guard safety equipment and properly operating live well systems. Live wells will be checked before launch. All boats must have a kill switch. All boats must have a U.S. Coast Guard plate. Motor horsepower will not exceed manufacturer recommendations.
9. **Tackle and equipment:** Only artificial lures are permitted. There is no trolling. Only one rod is allowed per angler at a time. All fish must be caught on primary



rod in use. There are not to be any additional rods or baits in the water while fishing. Only one lure at a time. NO multi-lure rigs. All bedding fish must be caught in the mouth. No snagging! Fish will be inspected.

10. **Permitted fishing areas:** Anglers may never leave their boats unless in an emergency situation. There will be no angling outside of the boat. NO fishing in any off limits location from government or director. No fishing within 50 yards of an anchored boat (traditional or poles). Tournament waters will include Lake Toho, Cypress, Hatchineha, and Kissimmee. You may not lock south of Lake Kissimmee. You may not cast upstream of the "No Fishing Past This Point" Sign below the Lock at Lake Toho. There are no off-limits unless director notifies.
11. **Tournament Hours:** Safe light until 2:00 pm, this may be adjusted by director. Each angler will be assigned a boat number which must be put on the board prior to check in time. Anglers will be deducted 1 lb. for each minute late. Anglers will be disqualified after 15 minutes late.
12. **Emergency or Break down:** An angler may contact another angler if needed. However, director must be notified. Anglers must identify their fish with some sort of marker or separation system before entering rescue boat. Fishing from rescue boat is not permitted.
13. **Protest:** Protest must be presented in writing to Tournament Director prior to launch or during weigh-in accompanied by a fee of \$100. Once weigh-in concludes or monies are rewarded protest are null. Fee will be returned if protest is upheld by director. Any accusations made without written statement or deposit could result in disqualification of protester. Tournament Board Members are Lamar Chisholm and Robert Soileau.
14. **Polygraph:** All anglers are subject to polygraph. Polygraph will be done randomly.
15. No baiting of any kind to include brush piles and grasses.
16. No fishing of personal brush piles that the angler placed or knows were put out illegally.
17. Winners will be required to complete a W-9 Form prior to receiving checks!
18. For Tournament Information please contact Lamar Chisholm 407-908-9587
19. Applications are due by **April 16, 2021**--Please make checks payable to Osceola Anglers Please drop off or mail to: Lamar Chisholm 4075 Canoe Creek Road St Cloud, FL. 34772



**Osceola Anglers High School Fishing Club, Inc**  
**7<sup>th</sup> Annual Scholarship Fundraiser**  
**Fishing Tournament**  
Entry Form and Rules

**Liability and Photo Release and Form**

I/We are voluntarily participating in the 2021 Osceola Anglers High School Fishing Club Inc  
7th Annual Fundraiser Fishing Tournament scheduled for Saturday, May 8, 2021.

I/We are aware that my/our participation in the tournament creates a risk of personal injury.

My/Our participation could cause loss or damage to personal property.

I/We expressly agree to assume all risks of personal injury / loss of personal property.

I/We hereby release and discharge Osceola Anglers High School Fishing Club Inc., all other co-sponsors, their officers, agents, and all other volunteer workers from injuries, damages or loss sustained, caused by negligence.

Photo and Video Releases as a participant in the 7th Annual Osceola Anglers High School Fishing Fundraiser Tournament, I/We understand and agree that my photograph or video tapes of me may be taken during the course of my participation by tournament organizers, sponsors or media. As a voluntary participant in this tournament, I/We agree that photographs or video tape taken of me may be used for commercial purposes by the organizers of this event , sponsors and news media without royalties or prior consent , unless specified in writing prior to the event.

I/We have read the release and liability participation agreement and understand all terms and conditions. I/We sign up voluntarily and without reservation.

\_\_\_\_\_  
*Signature of Angler 1*

\_\_\_\_\_  
*Signature of Angler 2*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Date*



**Date: Saturday May 8, 2021**  
**Where: Overstreet Landing Joe Overstreet Rd Kenansville, FL**  
**Time: Safelight to 5 p.m.**  
**Kissimmee Chain of Lakes**

**\$125.00 Entry fee per Adult/Adult Team**

**\$110.00 Entry fee per Adult/Youth Team (<16Yrs.)**

**First Place – 15% of Entry Fees**  
**Second Place – 10% of Entry Fees**  
**Third Place – 5% of Entry Fees**

**50/50 for \$20.00 additional fee – Big Fish**  
**50/50 for \$20.00 additional fee – Junk Fish**

**Door Prizes-Raffles**

**Fishing Tournament Shirt and Steak Dinner provided by Osceola County Cattlemen's Association and Osceola County Sheriff's Office included with Entry.**

Angler #1

Address

City, State Zip

Phone #

Shirt Size	SM	MED	LG	XL	2XL	3XL
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Angler #2

Address

City, State Zip

Phone #

Shirt Size	SM	MED	LG	XL	2XL	3XL
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**Fishing on behalf of Osceola Angler High School Team: \_\_\_\_\_**